|  |  |
| --- | --- |
|  cid:2887E7B4-4235-4453-B7C9-14F4166BF0CB | Longridge Town CouncilCouncil Offices, The Station BuildingBerry Lane, Longridge, PR3 3JPTelephone: **01772 782461**email: [clerk@longridge-tc.gov.uk](http://h)website: [www.longridge-tc.gov.uk](http://h) |

**Mission Statement**

Endeavour, through foresight and leadership, to enhance quality of life for Longridge residents and visitors.

Working to enrich facilities and nurture opportunity,

to protect and improve the built and natural environment, and promote community pride.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AGENDA**

You are hereby summoned to attend Budget Executive Committee

of Longridge Town Council to be held on

**Tuesday 1st March 2022 at 2pm**

in the Station Buildings, Berry Lane, Longridge

Acting Town Clerk

**1. To Receive Apologies**

**2. Declarations of interests & written requests for dispensations pecuniary interest dispensations**

[Note: Councillors are responsible for declaring any personal / prejudicial or disclosable pecuniary interest pertaining to matters on this agenda. If the personal interest is a prejudicial interest or there is a disclosable pecuniary interest, then the individual member should not participate in a discussion or vote on](http://h) the matter and must withdraw from the meeting and not seek to influence a decision unless a dispensation request has been submitted in writing.

**3. Approval of Minutes**

To approve minutes of last meeting.

**4. Public Time**

To invite and listen to issues raised by members of the public.

**5. Financial Statement (up to February 2022)**

**To note** the Financial Statement.

**6. Grant Request - Longridge Field Day Events Ltd**

**To discuss** the grant request from Longridge Field Day Events Ltd.

**7. Grant Request - Friends of Longridge Civic Hall**

**To discuss** the grant request from Friends of Longridge Civic Hall.

**8. Date of Next Meeting**

Tuesday 5th April 2022.